

WELCOME TO

# ST. LUKE'S

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## EPISCOPAL CHURCH

A PARISH IN THE EPISCOPAL DIOCESE OF NORTH CAROLINA

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THE FIFTH SUNDAY AFTER PENTECOST  
MORNING PRAYER (CHORAL MATTINS) WITH EUCHARIST

JUNE 28, 2026

10:30 A.M.

In the name of Jesus Christ, you are welcome!

Whether you are a guest or a long-time member, we are blessed by your presence today.

Children are most welcome and always celebrated as a part of our church community. Nursery care is available during worship for children 0 - 4 years old in "The Children's Space," first floor, Parish Hall building. Children's Church is offered for children 4 years old - elementary. We gather in the rear of the church and process to the Parish Hall for a lesson and activity, returning to worship at the Peace. Our trained staff and volunteers lead both of these ministries. The Parish Hall is also home to nursing and changing facilities and a comfortable, quiet space (St. Agnes room). Please ask an usher or greeter if you need assistance finding any of these locations.

Restrooms are in the hallway on the Church Street side of the building - exit through the Baptistry, turn left at the end of the ramp and then left at the sidewalk that runs alongside the church.

If you are visiting today, please complete a Guest Card (in the pew rack) and place it in the offering plate.

May the God who brought you here today bless you throughout the coming week.

The Rt. Rev. William O. Gregg, Ph.D., *Interim Rector*

*VI Bishop of Eastern Oregon, res.  
Assistant Bishop of North Carolina, ret.*

The Rev. Thomas Carter, *Priest Associate*

The Rev. Bonnie Duckworth, *Deacon & Coordinator for Older Adult Ministry*

Stephen Williams, *Director of Music Ministry*

Caroline Stephenson, *Parish and Family Ministry Coordinator*

Jessica Moorman, *Parish Administrator*

Daphne Safrit, *Director, The Children's Space*

Come and See  
the difference Christ makes



# THE WORD OF GOD

VOLUNTARY

Ach bleib mit deiner Gnade  
(O remain with thy protection, grace, and light ...)

Sigfrid Karg-Elert

HYMN IN PROCESSION #525 The Church's one foundation

*Hymnal 1982*

OPENING SENTENCES

Book of Common Prayer, 78

CONFESSION OF SIN

*Please kneel, as able.*

BCP 79

*Deacon:* Let us confess our sins against God and our neighbor. *(silence)*

*All:* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

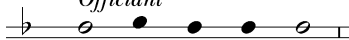
*Please remain kneeling.*

INVITATORY & PSALTER

*Please stand.*

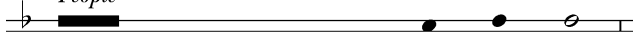
BCP 80

*Officiant*



Lord, o - pen our lips.

*People*



And our mouth shall pro - claim your praise.

*Officiant and People*

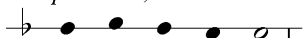


Glory to the Father, and to the Son, and to the Holy Spi - rit:



As it was in the beginning, is now, and will be for ever. A - men.

*Except in Lent, add:*



Al - le - lu - ia.

CANTICLE S-39 Venite

*Sung by all.*

Hymnal 1982

- 1 Come, let us <sup>1</sup>sing to the <sup>1</sup>Lord; \*  
let us shout for joy to the <sup>1</sup>Rock of <sup>1</sup>our sal<sup>1</sup>vation.
- 2 Let us come before his <sup>1</sup>presence with thanks<sup>1</sup> giving \*  
and raise a loud<sup>1</sup> shout to <sup>1</sup>him with <sup>1</sup>psalms.
- 3 For the Lord is a <sup>1</sup>gr<sup>1</sup>eat <sup>1</sup>God, \*  
and a great <sup>1</sup>King a <sup>1</sup>bove all <sup>1</sup>gods.
- 4 In his hand are the <sup>1</sup>caverns of the <sup>1</sup>earth, \*  
and the heights of the <sup>1</sup>hills are <sup>1</sup>his <sup>1</sup>also.
- †5 The sea is <sup>1</sup>his, for he <sup>1</sup>made it, \*  
and his hands have <sup>1</sup>molded the <sup>1</sup>dr<sup>1</sup>y <sup>1</sup>land.
- 6 Come, let us bow down, and <sup>1</sup>bend the <sup>1</sup>knee, \*  
and <sup>1</sup>kneel before the <sup>1</sup>Lord our <sup>1</sup>Maker.
- 7 For he is our God,  
and we are the people of his pasture and the <sup>1</sup>sheep of his <sup>1</sup>hand. \*  
Oh, that to <sup>1</sup>day you would <sup>1</sup>hearken to his <sup>1</sup>voice!

†Second half of double chant.

Glory to the Father, and <sup>1</sup>to the <sup>1</sup>Son, \*  
and <sup>1</sup>to the <sup>1</sup>Holy <sup>1</sup>Spirit:  
As it was in the be<sup>1</sup>ginning, is <sup>1</sup>now, \*  
and <sup>1</sup>will be for <sup>1</sup>ever. A <sup>1</sup>men.

PSALM 13 *Refrain sung by all.*

Plainchant, Bruce Ford

Mode 3

**Refrain**

Give light to my eyes, O Lord.

from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

- 1 How long, O Lord?  
will you forget me for ever? \*  
how long will you hide your face from me?
- 2 How long shall I have perplexity in my mind,  
and grief in my heart, day after day? \*  
how long shall my enemy triumph over me? **Refrain**
- 3 Look upon me and answer me, O Lord my God; \*  
give light to my eyes, lest I sleep in death;
- 4 Lest my enemy say, "I have prevailed over him," \*  
and my foes rejoice that I have fallen. **Refrain**
- 5 But I put my trust in your mercy; \*  
my heart is joyful because of your saving help.
- 6 I will sing to the Lord, for he has dealt with me richly; \*  
I will praise the Name of the Lord Most High. **Refrain**

**THE FIRST LESSON**      *Please be seated.*

**Jeremiah 28:5-9**

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

**CANTICLE 11 S-225**    The Third Song of Isaiah      *Sung by all.*

*Hymnal 1982*

- 1 Arise, shine, for your <sup>1</sup>light has <sup>1</sup>come, \*  
and the glory of the <sup>1</sup>Lord has <sup>1</sup>dawned up <sup>1</sup>on you.
- 2 For behold, darkness <sup>1</sup>covers the <sup>1</sup>land; \*  
deep <sup>1</sup>gloom en <sup>1</sup>shrouds the <sup>1</sup>peoples.
- 3 But over you the <sup>1</sup>Lord will <sup>1</sup>rise, \*  
and his <sup>1</sup>glory will ap <sup>1</sup>pear up <sup>1</sup>on you.
- 4 Nations will <sup>1</sup>stream to your <sup>1</sup>light, \*  
and kings to the <sup>1</sup>brightness <sup>1</sup>of your <sup>1</sup>dawning.
- 5 Your gates will <sup>1</sup>always be <sup>1</sup>open; \*  
by day or <sup>1</sup>night they will <sup>1</sup>never be <sup>1</sup>shut.
- 6 They will call you, The <sup>1</sup>City of the <sup>1</sup>Lord, \*  
The Zion of the <sup>1</sup>Holy <sup>1</sup>One of <sup>1</sup>Israel.
- 7 Violence will no more be <sup>1</sup>heard in your <sup>1</sup>land, \*  
ruin or de <sup>1</sup>struction with <sup>1</sup>in your <sup>1</sup>borders.
- 8 You will call your <sup>1</sup>walls, Sal <sup>1</sup>vation, \*  
and <sup>1</sup>all your <sup>1</sup>portals, <sup>1</sup>Praise.
- 9 The sun will no more be your <sup>1</sup>light by <sup>1</sup>day; \*  
by night you will not <sup>1</sup>need the <sup>1</sup>brightness of the <sup>1</sup>moon.
- 10 The Lord will be your ever <sup>1</sup>lasting <sup>1</sup>light, \*  
and your <sup>1</sup>God will <sup>1</sup>be your <sup>1</sup>glory.  
Glory to the Father, and <sup>1</sup>to the <sup>1</sup>Son, \*  
and <sup>1</sup>to the <sup>1</sup>Holy <sup>1</sup>Spirit:  
As it was in the be <sup>1</sup>ginning, is <sup>1</sup>now, \*  
and <sup>1</sup>will be for <sup>1</sup>ever. A <sup>1</sup>men.

**THE SECOND LESSON**

**Romans 6:12-23**

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

**CANTICLE 21** S-286 You are God

*Sung by all.*

*Hymnal 1982*

- 1 You are<sup>1</sup> God: we<sup>1</sup> praise you; \*
- You are the<sup>1</sup> Lörd: we ac<sup>1</sup> claim you;
- 2 You are the e<sup>1</sup> ternal<sup>1</sup> Father: \*
- All cre<sup>1</sup> ation<sup>1</sup> worships<sup>1</sup> you.
- 3 To you all angels, all the<sup>1</sup> powers of<sup>1</sup> heaven, \*
- Cherubim and Seraphim, <sup>1</sup> sing in<sup>1</sup> endless<sup>1</sup> praise:
- 4 Holy, holy, holy Lord, God of<sup>1</sup> power and<sup>1</sup> might, \*
- heaven and<sup>1</sup> earth are<sup>1</sup> full of your<sup>1</sup> glory.
- 5 The glorious company of a<sup>1</sup> postles<sup>1</sup> praise you. \*
- The noble<sup>1</sup> fellowship of<sup>1</sup> prophets<sup>1</sup> praise you.
- 6 The white-robed army of<sup>1</sup> martyrs<sup>1</sup> praise you. \*
- Throughout the world the<sup>1</sup> holy<sup>1</sup> Church ac<sup>1</sup> claims you;
- 7 Father, of<sup>1</sup> majesty un<sup>1</sup> bounded, \*
- your true and only Son, <sup>1</sup> worthy<sup>1</sup> of all<sup>1</sup> worship,
- 8 And the<sup>1</sup> Holy<sup>1</sup> Spirit, \*
- <sup>1</sup> advo<sup>1</sup> cate and<sup>1</sup> guide.
- 9 You, Christ, are the<sup>1</sup> king of<sup>1</sup> glory, \*
- the e<sup>1</sup> ternal<sup>1</sup> Son of the<sup>1</sup> Father.
- 10 When you became man to<sup>1</sup> set us<sup>1</sup> free \*
- you did not<sup>1</sup> shun the<sup>1</sup> Virgin's<sup>1</sup> womb.
- 11 You overcame the<sup>1</sup> sting of<sup>1</sup> death \*
- and opened the kingdom of<sup>1</sup> heaven to<sup>1</sup> all be<sup>1</sup> lievers.
- 12 You are seated at God's right<sup>1</sup> hand in<sup>1</sup> glory. \*
- We believe that you will<sup>1</sup> come and<sup>1</sup> be our<sup>1</sup> judge.
- 13 Come then, Lord, and<sup>1</sup> help your<sup>1</sup> people, \*
- bought with the<sup>1</sup> price of<sup>1</sup> your own<sup>1</sup> blood,
- 14 And bring us<sup>1</sup> with your<sup>1</sup> saints \*
- to<sup>1</sup> glory<sup>1</sup> ever<sup>1</sup> lasting.

# THE HOLY GOSPEL

Matthew 10:40-42

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ.**

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple~ truly I tell you, none of these will lose their reward."

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

# THE SERMON

*Please be seated.*

The Rt. Rev. William O. Gregg, Ph.D.

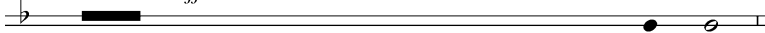
# THE APOSTLES' CREED

*Please stand, as able.*

BCP 96

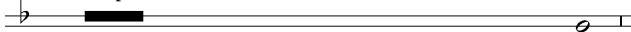
# THE SUFFRAGES B

*Cantor or Officiant*

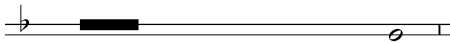


V. Save your people, Lord, and bless your inher - i - tance;

*People*



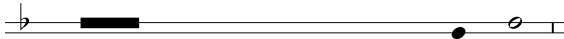
R. Govern and uphold them, now and al - ways.



V. Day by day we bless you;



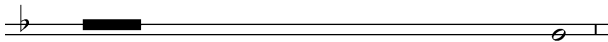
R. We praise your Name for ev - er.



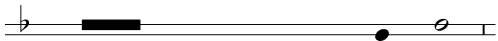
V. Lord, keep us from all sin to - day;



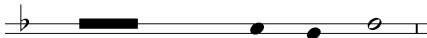
R. Have mercy on us, Lord, have mer - cy.



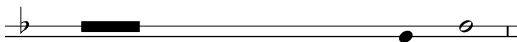
V. Lord, show us your love and mer - cy;



R. For we put our trust in you.



V. In you, Lord, is our hope;



R. And we shall never hope in vain.

## THE COLLECT OF THE DAY

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE PRAYERS OF THE PEOPLE *Please kneel or remain standing.*

*Deacon:* Let us pray for the Church and for the world.

*Intercessor:* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for our global companion, the Bishop James Hannington Memorial Cathedral in Mumias, Kenya, and for all bishops, priests, and deacons, especially +Sarah, Archbishop of Canterbury; +Sean, our Presiding Bishop; +Samuel, our Diocesan; Jennifer, our Assistant Bishop; +Joseph, Bishop of the Diocese of Mumias, Kenya; +William, our Interim Rector; Tom+, our Priest Associate; and Bonnie, our Deacon. Lord, in your mercy, **hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy, **hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy, **hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord, in your mercy, **hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit, especially Sturges, Carol and Ryan; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy, **hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy, **hear our prayer.**

*[Silence, after which the Celebrant adds a concluding collect.]*

## A PRAYER FOR THE CALLING OF OUR NEXT RECTOR

Gracious and loving God, who calls faithful leaders and has blessed St. Luke's with gifts of love, compassion, diversity, fellowship, inspiring liturgy, and historic spaces within which to worship: Send your Holy Spirit to guide us in our discernment as we seek the one you are calling to be our next rector. Continue to form us through intentional worship, empower our efforts in becoming your beloved community, and keep your abundant grace always before us. In the name of Jesus, who lives and reigns with you and the Holy Spirit, one God forever and ever. **Amen.**

## THE GENERAL THANKSGIVING

BCP 101

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

## THE PEACE *Please stand.*

*Celebrant:* The peace of the Lord be always with you.

*People:* And also with you.

## WELCOME AND ANNOUNCEMENTS

### BIRTHDAY AND ANNIVERSARY PRAYERS *Prayed by all.*

*Those celebrating a birthday or wedding anniversary in the previous or coming week are invited to come forward for a prayer. It is customary, but not at all required, to put an offering in the silver vessel when coming forward. Some choose to put an amount symbolic of the number of years being celebrated.*

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ, our Lord. Amen.

# THE HOLY COMMUNION

Guest Information cards (found in the pew racks)  
may be placed in the offering plate or given to the clergy after church today.

## OFFERTORY SENTENCE

Gifts to support the ministries of St. Luke's may be placed in the Offering Plate or given online at  
[www.SLS.church/give](http://www.SLS.church/give)

## OFFERTORY ANTHEM

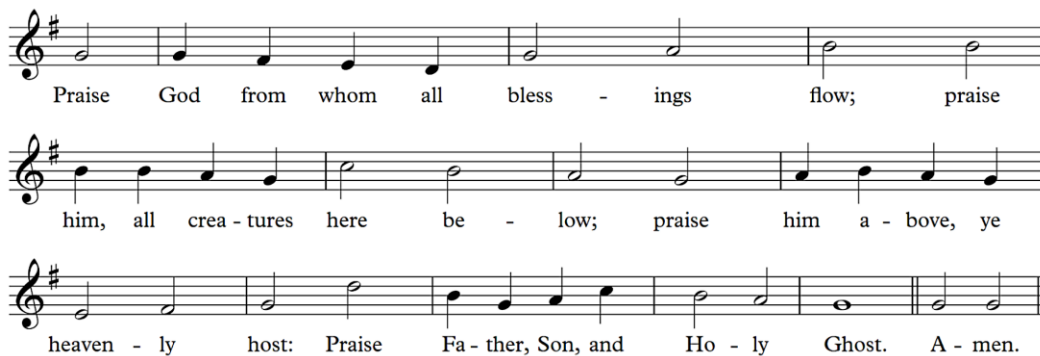
Simple Gifts

arr. John Coates, Jr.

'Tis the gift to be simple, 'tis the gift to be free, 'tis the gift to come  
down where we ought to be; and when we find ourselves in the  
place just right, 'twill be in the valley of love and delight.  
When true simplicity is gained, to bow and to bend we shan't be  
ashamed; to turn, turn will be our delight, till by turning we come out right.  
'Tis the gift to be simple, 'tis the gift to be fair, 'tis the gift to wake  
and breathe the morning air; and every day to walk in the path we  
choose, 'tis the gift that we pray we may ne'er come to lose.  
'Tis the gift to be loving, 'tis the best gift of all, like a quiet rain,  
it blesses where it falls; and if we have the gift, we will truly believe,  
'tis better to give than it is to receive. (Shaker hymn; Joyce Merman)

## THE DOXOLOGY Hymn #380, verse 3 Please stand, as able. Sung by all.

Hymnal 1982



Praise God from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heaven - ly host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

## EUCCHARISTIC PRAYER A

BCP 361

## SURSUM CORDA

SANCTUS S-124 *Sung by all.*

Hymnal 1982

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*Please remain standing or kneel.*

*The Celebrant continues...* Holy and gracious Father:

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues...* all honor and glory are yours, Almighty Father, now and for ever.

People: **AMEN.**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

FRACTION ANTHEM S-154 *Sung by all.*

Hymnal 1982

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*All baptized persons are most welcome to receive Communion with us, regardless of the tradition in which you were baptized. If you do not wish to receive Communion or if you are not baptized, you are invited to come to the Altar for a blessing. To indicate that you want a blessing, place your arms across your heart.*

COMMUNION HYMN #318 Here, O my Lord

*Hymnal 1982*

THE POST-COMMUNION PRAYER *Please stand or kneel.*

BCP 365

*Celebrant:* Let us pray.

*All:* Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Jesus Christ our Lord, Amen.

## THE BLESSING

HYMN IN PROCESSION #397 Now thank we all our God

*Sung by all.*

*Hymnal 1982*

## THE DISMISSAL

*Deacon:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**

VOLUNTARY Nun danket alle Gott

Sigfrid Karg-Elert

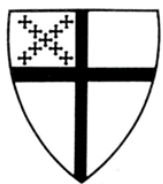
*The Voluntaries are integral parts of the Liturgy. Please be mindful of the music and those around you who would like to listen. Thanks for your understanding and care!*

<b>Servers</b>	<i>Today</i>	<i>Next Sunday</i>
<i>Ushers</i>	Stewart Ash, Tyler Speir, Sandy Goodman, Will Goodnight	Brian Whitson, Hank Newman, Trevor Epehimer
<i>Greeter</i>	Andy and Susanna Lund	
<i>Emergency Response</i>	Greg Shields	Brian Whitson
<i>Lectors</i>	Jane White, Lee Piper	Michelle Whitson, Malachi Whitson
<i>Chalicians</i>	Pennie Martin, Ray Swann	Chip Carter, Stephen Collins
<i>Intercessor</i>	Chip Carter	Michelle Whitson
<i>Verger</i>	Ray Swann	Michelle Whitson
<i>Acolytes</i>	Nick Clement, Stephanie Collins, Marlee Speir, Salem Griffith	Malachi Whitson, Emma Stephenson, Pierce Ellis, Sawyer Jacobson
<i>Choir</i>	Summer Choir	Summer Choir
<i>Nursery &amp; Children's Church</i>	Eliza and Tyler Breese	Caroline Stephenson
<i>Wednesday Server</i>	Cathy Green	Davis Cooke
<i>Vestry Deposit</i>	Jane White, David Cline	Luanne Short, Brian Whitson
<i>Altar Guild</i>	Barb Whenal, Ann Dandison, Reg Boland	Lynn Bolick, Eunice Gladey, Mary Ann McCubbin

**Eucharistic and Office Candles given by:** Gene Krueger in memory of Abigail Kathleen Burroughs, Kathleen Dunn; Leslie Ann Stevens in memory of Sally Graham Large, Nelson Darrow Large

**Sanctuary Lamp given by:** Reg Boland in honor of young people and teenagers of St. Luke's

**Altar Flowers given by:** Cam Beard Hall and Sally Beard Smith in memory of Bryce Parker Beard, Mildred Patterson Beard, Alexander Patterson Beard, Patricia Arey Beard



## St. Luke's Episcopal Church

*Established 1753*

A Parish of the Diocese of North Carolina

The Rt. Rev. Samuel Rodman, Bishop

The Rt. Rev. Jennifer Brooke-Davidson, Assistant Bishop

131 West Council Street Salisbury, NC 28144

Phone: 704-633-3221 / [www.SLS.church](http://www.SLS.church) / @stlukessalisbury



### PARISH OFFICERS AND VESTRY

2026: Kathy Carter, Tyler Ellis (Jr. Warden), Andrew Jacobson, Jane White (Sr. Warden)

2027: Penny Roemer, Ray Swann, Brian Whitson, Sarah Wooten

2028: David Cline, John Cowan, Mary Ann McCubbin, Luanne Short

Parish Officers: Davis Cooke (Secretary); Will Goodnight (Treasurer); Chip Short (Chancellor)

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